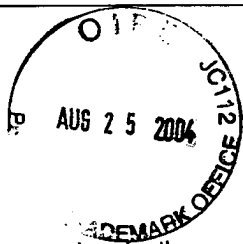


**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**

Docket Number (Optional)  
407T-895413US


In re Application of Paul A. Price, et al.

Application Number: 10/648,811

Filed: August 25, 2003

For ASSAY FOR YKL-40 AS A MARKER FOR DEGRADATION OF  
MAMMALIAN CONNECTIVE TISSUE MATRICES

Group Art Unit  
Unassigned

Examiner Unassigned

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above-identified application.

The requested extension and appropriate non-small-entity fee are as follows  
(check time period desired):

- |                                     |                                  |        |
|-------------------------------------|----------------------------------|--------|
| <input type="checkbox"/>            | One month (37 CFR 1.17(a)(1))    | \$ 110 |
| <input type="checkbox"/>            | Two months (37 CFR 1.17(a)(2))   | \$ 420 |
| <input type="checkbox"/>            | Three months (37 CFR 1.17(a)(3)) | \$ 950 |
| <input type="checkbox"/>            | Four months (37 CFR 1.17(a)(4))  | \$1480 |
| <input checked="" type="checkbox"/> | Five months (37 CFR 1.17(a)(5))  | \$2010 |

- ☒ Applicant is a small entity under 37 CFR 1.9 and 1.27, therefore the fee amount shown above is reduced by one-half, and the resulting fee is: \$ 1005.00.

A small entity statement under 37 CFR 1.27:

☐ is enclosed.

☐ has already been filed in this application.

☐ A check in the amount of the fee is enclosed.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayment, to Deposit Account Number 50-0893. *I have enclosed a duplicate copy of this sheet.*

I am the ☐ assignee of record of the entire interest.

☐ applicant.

☒ attorney or agent of record.

☐ attorney or agent under 37 CFR 1.34(a)

Registration number if acting under 37 CFR 1.34(a). \_\_\_\_\_

August 20, 2004

Date

Signature

08/26/2004 MAHME1 00000076 500893 10648811

03 FC:2255 1005.00 DA

Tom Hunter, 38,498

Typed or printed name and Reg. No.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, DC 20231 on the date below: August 20, 2004

Typed or  
Printed Name

Chianti Appling

Signature

Date

8/20/2004